

Donna Thigpen PRESIDENT

Chester W. Porter PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX - 205-428-2911

COUNCIL MEMBERS
Jarvis Collier
Carla R. Jackson
Cleophus King
Sarah B. Person
Teco L. Stephens

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR DONNA THIGPEN, PRESIDENT

DATE:

TUESDAY, JULY 1, 2025

The Agenda for the Council Meeting on Tuesday, July 1, 2025 6:00 p.m. is outlined below. Other matters and information for the council follow the Agenda.

*****AGENDA****

ITEM 1. Call to Order/ Invocation

ITEM 2. Pledge of Allegiance

ITEM 3. Council Roll Call

ITEM 4. Approval of minutes from June 17, 2025. Council vote necessary.

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

******NEW BUSINESS*****

ITEM 6. Weed Nuisances Report 7-1-2025- Set Hearing Date. Council vote necessary.

ITEM 7. Resolution Accepting Funds from Jeff. Co. Community Service Fund. Council vote necessary.

ITEM 8. Resolution Appropriating Funds for District 6 Citizens Meeting. Council vote necessary.

ITEM 9. Resolution Authorizing Mayor to Enter into an Agreement Re: McCalla Rd. w/Attachment. Council vote necessary.

ITEM 10. Resolution Request of Carla Jackson to use Civic Center for a Community Meeting. Council vote necessary.

ITEM 11. Council members comments, statements or motions.

ITEM 12. Citizens Participation.

ITEM 13. Motion to Adjourn.