



## *City of Bessemer*

Donna Thigpen  
PRESIDENT

Chester W. Porter  
PRESIDENT PRO TEM

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COUNCIL MEMBERS  
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**TO: ALL COUNCIL MEMBERS**  
**FROM: COUNCILOR DONNA THIGPEN, PRESIDENT**  
**DATE: TUESDAY, APRIL 8, 2025**

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**The Agenda for the Council Planning Session on Tuesday, April 8, 2025 at 9:00 a.m. is outlined below. Other matters and information for the council follow the Agenda.**

**\*\*\*\*\*AGENDA\*\*\*\*\***

- ITEM 1. Call to Order/ Invocation**
- ITEM 2. Pledge of Allegiance**
- ITEM 3. Council Roll Call**
- ITEM 4. District Attorney Danny Carr**
- ITEM 5. Employee Appreciation Day**
- ITEM 6. Boy Scouts of Central Alabama- Dr. Cynthia Anthony/ Mr. Charles King**
- ITEM 7. Adjournment**