

Ronald Marshall PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

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TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

TUESDAY, OCTOBER 3, 2023

The Agenda for the Council Meeting on Tuesday, October 3, 2023 at 6:00 p.m. is outlined below. Other matters and information for the council follow the Agenda.

****AGENDA****

ITEM 1. Call to Order/ Invocation

ITEM 2. Pledge of Allegiance

ITEM 3. Council Roll Call

ITEM 4. Approval of minutes from September 12 & 19, 2023. Council vote necessary.

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

ITEM 6. Weed Nuisances Report (Set Hearing Date). Council vote necessary.

ITEM 7. Resolution Rejecting Bid for 3 Ford Explorers. Council vote necessary.

ITEM 8. Resolution Authorizing an Agreement with Sidney H. May. Council vote necessary.

ITEM 9. Resolution Authorizing the Mayor to Enter Into a Contract with KM Three, LLP. Council vote necessary.

ITEM 10. Resolution Authorizing Use of Two Bouncy Houses. Council vote necessary.

ITEM 11. Resolution to Pay EEFS July 2023 Invoices. Council vote necessary.

ITEM 12. Restaurant retail liquor-type-020 for Hangar Bar and Grill located at 800-Mitchell Field Road. Council vote necessary.

ITEM 13. Council member's comments, statements or motions.

ITEM 14. Citizens Participation.

ITEM 15. Motion to Adjourn.