

Ronald Marshall PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH BESSEMER, ALABAMA 35020-4999 TELEPHONE 205-424-4060 FAX – 205-428-2911

COUNCIL MEMBERS Jarvis Collier Carla R. Jackson Cleophus King Sarah B. Person Chester W. Porter

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR RONALD MARSHALL, PRESIDENT

DATE:

TUESDAY, APRIL11, 2023

The Agenda for the Council Planning Session on Tuesday, April 11, 2023, at 9:00 a.m. is outlined below. Other matters and information for the council follow the Agenda.

****AGENDA****

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Council Roll Call

ITEM 4. D.A. Washington

ITEM 5. Hall of History

ITEM 6. Khairi

ITEM 7. Non- Profits

ITEM 8. Downtown Redevelopment

ITEM 9. Municipal Judge Resumes

ITEM 10. Motel 6

ITEM 11. Update on McCalla Road Project

ITEM 12. City Wide Clean- Up

ITEM 13. Janitorial Service- City Hall

ITEM 14. City Hall -porter