



City of Bessemer

Ronald Marshall
PRESIDENT

Donna Thigpen
PRESIDENT PRO TEM

1700 THIRD AVENUE NORTH
BESSEMER, ALABAMA 35020-4999
TELEPHONE 205-424-4060
FAX - 205-428-2911

COUNCIL MEMBERS
Jarvis Collier
Carla R. Jackson
Cleophus King
Sarah B. Person
Chester W. Porter

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR RONALD MARSHALL, PRESIDENT

DATE: TUESDAY, JANUARY 3, 2022

The Agenda for the Council Meeting on Tuesday, January 3, 2022 at 6:00 p.m. is outlined below. Other matters and information for the council follow the Agenda.

*******AGENDA*******

- ITEM 1. Call to Order/ Invocation**
- ITEM 2. Council Roll Call**
- ITEM 3. Pledge of Allegiance**
- ITEM 4. Approval of minutes from December 20, 2022 Council vote necessary.**
- ITEM 5. Presentations, Awards, Announcements, and Recognitions.**

*******NEW BUSINESS*******

- ITEM 6. October 2022 Invoices from EEFS Company, PC .Council vote necessary.**
 - a. City Engineering Spreadsheet October 2022 \$32,393.71**
 - b. B-1681 Raimund Muscoda Landfill 2022 October 2022 Inv #30466 \$456.50**
 - c. B-1689 Fire Department 2022 October 2022 Inv #30469 \$2,235.76**
 - d. B-1732 Police Department 2022 October 2022 Inv #30479 \$270.00**
- ITEM 7. Resolution authorizing Advertisement for Municipal Judge. Council vote necessary.**
- ITEM 8. Council member's comments, statements or motions.**

ITEM 9. Citizens Participation.

ITEM 10. Motion to Adjourn.