



*City of Bessemer*

1700 THIRD AVENUE NORTH  
BESSEMER, ALABAMA 35020-4999  
TELEPHONE 205-424-4060

Cynthia Donald  
PRESIDENT

Jesse Matthews  
PRESIDENT PRO TEM

COUNCIL MEMBERS  
Kimberly Alexander  
Jarvis Collier  
La Tricia Crusoe  
Ron Marshall  
Donna Thigpen

**TO: ALL COUNCIL MEMBERS**  
**FROM: COUNCILOR CYNTHIA S. DONALD PRESIDENT**  
**DATE: TUESDAY, MARCH 9, 2021**

---

**The Agenda for the Council Planning Session on Tuesday, March 9, 2021 at 10:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.**

**\*\*\*\*\*AGENDA\*\*\*\*\***

- ITEM 1. Call to Order**
- ITEM 2. Invocation**
- ITEM 3. Council Roll Call**
- ITEM 4. American Red Cross**
- ITEM 5. Dr. LaKeshya George-Boles- Camp Bessemer**
- ITEM 6. Walter Lewis- Piper/ Sandler**
- ITEM 7. Telcom Solutions, LLC**
- ITEM 8. STRADA**
- ITEM 9. Create Birmingham**
- ITEM 10. Discussion on City audit**
- ITEM 11. Discussion on offer to purchase property located at 333 3<sup>rd</sup> Avenue E**
- ITEM 12. Discussion on FEMA Revised Preliminary Flood Insurance Rate Maps (See Attached)**

- ITEM 13. Discussion on ALDOT Rail-Highway Safety Programs Section 130 Funding Participation Request for At-Grade Improvements to Grant Street DOT No. 725407 V Rail Crossing (See Attached)**
- ITEM 14. Discussion on Sweet Home**
- ITEM 15. CDBG quarterly report request**
- ITEM 16. TIF Fund**
- ITEM 17. AMIC RFP**
- ITEM 18. Discussion on District 1-7 issues**
- ITEM 19. Motion to Adjourn**