



City of Bessemer

1700 THIRD AVENUE NORTH
BESSEMER, ALABAMA 35020-4999
TELEPHONE 205-424-4060

Cynthia Donald
PRESIDENT

Jesse Matthews
PRESIDENT PRO TEM

COUNCIL MEMBERS
Kimberly Alexander
Jarvis Collier
La Tricia Crusoe
Ron Marshall
Donna Thigpen

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR CYNTHIA S. DONALD, PRESIDENT

DATE: TUESDAY, FEBRUARY 23, 2021

The Agenda for the Council Meeting on Tuesday, February 23, 2021 at 10:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*******AGENDA*******

- ITEM 1. Call to Order**
- ITEM 2. Invocation**
- ITEM 3. Council Roll Call**
- ITEM 4. Approval of minutes from January 8, 14 & 19, 2021. Council vote necessary.**
- ITEM 5. Committee Reports**
- ITEM 6. Presentations, Awards, Announcements, and Recognitions.**

*******OLD BUSINESS*******

- ITEM 7. Request Abatement of Properties--list attached. Council vote necessary.**
- ITEM 8. Report of Costs—list attached. Council vote necessary.**
- ITEM 9. Update on Facebook Live**
- ITEM 10. Requesting Status of demolition on the following properties in district 6**
 - 2007- 16th Street North**
 - 1900-18th Way North**
 - 1904-18th Way North**

- ITEM 11.**
 - a. Status on upgrade and or install Street lights on Flint Hill Road between 4th Ave and Carriage House Road**
 - b. Status on upgrade and or install street lights on McCalla Road between Flint Hill and Eastern Valley Road**

- ITEM 12.** Resolution authorizing payment to EEFS for November 2020 invoices A-E. Council vote necessary.

- ITEM 13.** Resolution authorizing Mayor to enter into a memorandum of understanding between Jefferson County Commission and the City of Bessemer regarding debris removal and monitoring services. Council vote necessary.

- ITEM 14.** Resolution declaring certain property of the City of Bessemer surplus and authorizing its donation to the City of Lipscomb. Council vote necessary.

- ITEM 15.** Resolution authorizing Mayor to enter into lease agreements with Konica Minolta for copiers. Council vote necessary.

- ITEM 16.** Invoice for Jackson Harris, P.C. for the months of October- 2020.Council vote necessary.

- ITEM 17.** Invoice for Jackson Harris, P.C. for the months of November-2020.Council vote necessary.

- ITEM 18.** Discussion on City of Bessemer Sweet House

- ITEM 19.** Council member's comments, statements or motions.

- ITEM 20.** Motion to Adjourn.