



City of Bessemer

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Cynthia Donald
PRESIDENT

Jesse Matthews
PRESIDENT PRO TEM

COUNCIL MEMBERS
Kimberly Alexander
Jarvis Collier
La Tricia Crusoe
Ron Marshall
Donna Thigpen

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR CYNTHIA S. DONALD, PRESIDENT

DATE: TUESDAY, FEBRUARY 16, 2021

The Agenda for the Council Meeting on Tuesday, February 16, 2021 at 10:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*******AGENDA*******

- ITEM 1. Call to Order**
- ITEM 2. Invocation**
- ITEM 3. Council Roll Call**
- ITEM 4. Approval of minutes from January 8, 14 & 19, 2021. Council vote necessary.**
- ITEM 5. Committee Reports**
- ITEM 6. Presentations, Awards, Announcements, and Recognitions.**

*******OLD BUSINESS*******

- ITEM 7. Request Abatement of Properties--list attached. Council vote necessary.**
- ITEM 8. Report of Costs—list attached. Council vote necessary.**
- ITEM 9. Update on Facebook Live**
- ITEM 10. Requesting Status of demolition on the following properties in district 6**
 - 2007- 16th Street North**
 - 1900-18th Way North**
 - 1904-18th Way North**

- ITEM 11.** **a. Status on upgrade and or install Street lights on Flint Hill Road between 4th Ave and Carriage House Road**
b. Status on upgrade and or install street lights on McCalla Road between Flint Hill and Eastern Valley Road
- ITEM 12.** **Resolution authorizing payment to EEFS for November 2020 invoices A-E. Council vote necessary.**
- ITEM 13.** **Resolution authorizing Mayor to enter into a memorandum of understanding between Jefferson County Commission and the City of Bessemer regarding debris removal and monitoring services. Council vote necessary.**
- ITEM 14.** **Resolution declaring certain property of the City of Bessemer surplus and authorizing its donation to the City of Lipscomb. Council vote necessary.**
- ITEM 15.** **Resolution authorizing Mayor to enter into lease agreements with Konica Minolta for copiers. Council vote necessary.**
- ITEM 16.** **Discussion on City of Bessemer Sweet House**
- ITEM 17.** **Council member's comments, statements or motions.**
- ITEM 18.** **Motion to Adjourn.**