



City of Bessemer

Cynthia S. Donald
President
District 3

LaTricia Crusoe
Pro Tempore President
District 7

1700 Third Avenue North
Bessemer, Alabama 35020-4999
Telephone 205-424-4060
Fax 205-428-2911

COUNCIL MEMBERS

Kimberly Alexander
District 2

Jarvis D. Collier
District 1

Ron Marshall
District 5

Jesse Matthews
District 6

Donna Thigpen
District 4

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR CYNTHIA S. DONALD PRESIDENT

DATE: TUESDAY, OCTOBER 13, 2020

The Agenda for the Council Planning Session on Tuesday, October 13, 2020 at 10:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*******AGENDA*******

- ITEM 1. Call to Order**
- ITEM 2. Invocation**
- ITEM 3. Council Roll Call**
- ITEM 4. Bessemer Utilities Budget for 2020-2021**
- ITEM 5. Status of quarterly report for Community Development Block Grant (CDBG)**
- ITEM 6. Status on Alabama Municipal Insurance Corporation - (AMIC)**
- ITEM 7. Camera – Dumping**
- ITEM 8. Wild Life Ordinance**
- ITEM 9. Update of COVID-19 expenses**
- ITEM 10. Requesting Status of demolition on the following properties**
 - 2007- 16th Street North**
 - 1900-18th Way North**
 - 1904-18th Way North**

- ITEM 11. A resolution requiring that the expenditure of funds provided to the City of Bessemer through the CDBG Program be presented to and approved by the City Council of the City of Bessemer**
- ITEM 12. An Ordinance amending the City Code of the City of Bessemer to provide for the humane tethering of dogs in the City of Bessemer**
- ITEM 13. Resolution to amend the Community-Wide Citizens Participation Plan as adopted on September 15, 2015**