

Jesse Matthews President District 6

Cynthia S. Donald President Pro Tempore District 3 1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS**

Kimberly Alexander District 2

Jarvis D. Collier District 1

LaTricia Crusoe District 7

> Ron Marshall District 5

Donna Thigpen District 4

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR JESSE MATTHEWS, PRESIDENT

DATE:

TUESDAY, OCTOBER 1, 2019

The Agenda for the Council Meeting on Tuesday, October 1, 2019 at 6:00 p.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA****

ITEM 1. Call to Order/ Invocation

ITEM 2. Council Roll Call

ITEM 3. Pledge of Allegiance

ITEM 4. Approval of minutes from September 17, 2019. Council vote necessary.

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

ITEM 6. Committee Reports.

*****OLD BUSINESS*****

ITEM 7. Granted Extension—Weed Nuisance (list attached). Council vote necessary.

ITEM 8. Request Abatement of Properties—list attached. Council vote necessary.

ITEM 9. Report of Costs—list attached. Council vote necessary.

ITEM 10. August 20, 2019 Weed Nuisances Status Report – Hearing. Council vote necessary.

******NEW BUSINESS*****

- ITEM 11. October 1, 2019 Weed Nuisances Report-Set Hearing Date. Council vote necessary.
- ITEM 12. Owner's requested extensions on the following (2) properties. Council vote necessary.
 - 1. 642-8th Avenue North
 - 2. 1605-Berkley Avenue
- ITEM 13. Public outreach meeting for proposed Multi-Use Trail over Highway 150 Phase III.
- ITEM 14. Resolution awarding contract to Bob Smith Construction for the construction of the Multi-Use Trail along Highway 150 Phase II and III as the lowest responsible bidder. Council vote necessary.
- ITEM 15. EEFS invoices for the month of July 2019 in the amount of \$38,760.77. Council vote necessary.
- ITEM 16. Resolution to waive fee to use the DeBardeleben Park for Lavish PR and Marketing to host the second annual "Taste of Fall " Food Truck. Council vote necessary.
- ITEM 17. Resolution ratifying the use of the Multi-Purpose- Room on Saturday, September 28, 2019 for CPR Certification Class. Council vote necessary.
- ITEM 18. Council member's comments, statements or motions.
- ITEM 19. Citizens Participation.
- ITEM 20. Motion to Adjourn.