

Cynthia S. Donald President District 3

LaTricia Crusoe
Pro Tempore President
District 7

1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS**

Kimberly Alexander District 2

Jarvis D. Collier District 1

Ron Marshall District 5

Jesse Matthews District 6

Donna Thigpen District 4

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR CYNTHIA S. DONALD, PRESIDENT

DATE:

TUESDAY, JULY 21, 2020

The Agenda for the Council Meeting on Tuesday, July 21, 2020 at 10:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

ITEM 1. Call to Order/ Invocation

ITEM 2. Council Roll Call

*****OLD BUSINESS*****

ITEM 3. June 16, 2020 Weed Nuisances Status Report (Hearing)—list attached

ITEM 4. Status of AMIC

ITEM 5. Status CDBG

*********NEW BUSINESS*******

ITEM 6. July 7, 2020 Weed Nuisances Report—Set Hearing Date

ITEM 7. Financial status on COVID-19

ITEM 8. Resolution authorizing payment to EEFS Company, PC for April 2020

invoices. Council vote necessary.

ITEM 9. Resolution authorizing the Mayor to execute an agreement with STRADA

Professional Services, LLC to provide the City a Develop City of Bessemer

Strategic Plan. Council vote necessary.

ITEM 10. Resolution authorizing the Mayor to enter into an Intergovernmental

Agreement with the City of Birmingham in connection with the FXG Project

Site. Council vote necessary.

- ITEM 11. Resolution consenting to Jefferson County granting an abatement for construction related transaction taxes. Council vote necessary.
- ITEM 12. Resolution authorizing Mayor to execute Amendment No. 1 to Agreement with Tillman Consulting, LLC for professional appraisal evaluation services related to ALDOT Project No. STPHBH-3717(251). Council vote necessary.
- ITEM 13. Resolution authorizing Mayor to execute Amendment No. 1 to Agreement with Tillman Consulting, LLC for professional appraisal review services related to ALDOT Project No. STPHBH-3717(251). Council vote necessary.
- ITEM 14. Testing for COVID-19
- ITEM 15. Council member's comments, statements or motions.
- ITEM 16. Motion to Adjourn.