



City of Bessemer

1700 Third Avenue North
Bessemer, Alabama 35020-4999
Telephone 205-424-4060
Fax 205-428-2911

Cynthia S. Donald
President
District 3

LaTricia Crusoe
Pro Tempore President
District 7

COUNCIL MEMBERS

Kimberly Alexander
District 2

Jarvis D. Collier
District 1

Ron Marshall
District 5

Jesse Matthews
District 6

Donna Thigpen
District 4

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR CYNTHIA S. DONALD, PRESIDENT

DATE: TUESDAY, FEBRUARY 4, 2020

The Agenda for the Council Meeting on Tuesday, February 4, 2020 at 6:00 p.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

- ITEM 1. Call to Order/ Invocation**
- ITEM 2. Council Roll Call**
- ITEM 3. Pledge of Allegiance**
- ITEM 4. Approval of minutes from January 21, 2020 . Council vote necessary.**
- ITEM 5. Presentations, Awards, Announcements, and Recognitions.**
- ITEM 6. Committee Reports.**
- ITEM 7. Discussion on the Janitorial Services.**

*****OLD BUSINESS*****

- ITEM 8. Request Abatement of Properties- List Attached. Council vote necessary.**

*****NEW BUSINESS*****

- ITEM 9. Appointment to Governmental Utility Services Corporation Board (GUSC). Council vote necessary.**
- ITEM 10. Bessemer Chevron located at 1228 18th Street North applied for Retail Beer license type 050 and Retail Table Wine type 070 license. Council vote necessary.**

- ITEM 11. Resolution authorizing payment of \$36,373.13 to EEFS for November 2019 invoices. Council vote necessary.**
- ITEM 12. Resolution authorizing the payment of invoices for Jackson Harris, P.C., for the month of August, 2019 in the amount of \$_____. Council vote necessary.**
- ITEM 13. Resolution authorizing the payment of invoices for Jackson Harris, P.C., for the month of September, 2019 in the amount of \$_____. Council vote necessary.**
- ITEM 14. Resolution authorizing the payment of invoices for Jackson Harris, P.C., for the month of October, 2019 in the amount of \$_____. Council vote necessary.**
- ITEM 15. Council member's comments, statements or motions.**
- ITEM 16. Citizens Participation.**
- ITEM 17. Motion to Adjourn.**