

Cynthia S. Donald President District 3

LaTricia Crusoe Pro Tempore President District 7 1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS** 

Kimberly Alexander District 2

Jarvis D. Collier District 1

> Ron Marshall District 5

Jesse Matthews District 6

Donna Thigpen District 4

TO:

**ALL COUNCIL MEMBERS** 

FROM:

COUNCILOR CYNTHIA S. DONALD, PRESIDENT

DATE:

**TUESDAY, JUNE 2, 2020** 

The Agenda for the Council Meeting on Tuesday, June 2, 2020 at 10:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

## \*\*\*\*AGENDA\*\*\*\*

ITEM 1. Call to Order/ Invocation

ITEM 2. Council Roll Call

ITEM 3. Pledge of Allegiance

ITEM 4. Approval of minutes from March 16, 2020 Emergency Meeting May 19, 2020. Council vote necessary.

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ITEM 5. Presentations, Awards, Announcements, and Recognitions.

ITEM 6. Committee Reports.

## \*\*\*\*\*\*NEW BUSINESS\*\*\*\*\*

ITEM 7. Discussion on Non-Profit

ITEM 8. Discussion on Camp Bessemer

ITEM 9. Discussion on Orr's Bill/ Small Cell Ordinance

ITEM 10. Discussion on City Ordinances

ITEM 11. Status on Cell Phones

- ITEM 12. Kings Crab Seafood LLC, Trade Name "The Seafood King" Restaurant Retail Liquor Type 020. Council vote necessary.
- ITEM 13. Resolution authorizing payment to EEFS for March 2020 invoices. Council vote necessary.
- ITEM 14. Resolution authorizing Mayor to submit five years CDBG Consolidated Action Plan to the US Department of Housing and Urban Development. Council vote necessary.
- ITEM 15. Resolution authorizing Mayor to submit grant application for ALDOT Fiscal Year 2021 Transportation Alternative Program for streetscape improvements along 19<sup>th</sup> Street North from 1<sup>st</sup> Avenue North to 4<sup>th</sup> Avenue North. Council vote necessary.
- ITEM 16. Council member's comments, statements or motions.
- ITEM 17. Citizens Participation.
- ITEM 18. Motion to Adjourn.