

U.S. DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency  
National Flood Insurance Program

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

| SECTION A - PROPERTY INFORMATION  |  | For Insurance Company Use: |
|---|--|----------------------------|
| A1. Building Owner's Name   |  | Policy Number              |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>2417 19 <sup>th</sup> Street North |  | Company NAIC Number        |
| City Bessemer State AL ZIP Code 35020   |  |                            |

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)  
Lot 1A Dollar General Resurvey of 19<sup>th</sup> Street Bessemer, Jefferson County, Alabama Map Book 46 Page 13

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Retail  
A5. Latitude/Longitude: Lat. 33.418933 Long. 86.961567 Horizontal Datum:  NAD 1927  NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance

A7. Building Diagram Number 1B

|   |  |
|---|--|
| A8. For a building with a crawlspace or enclosure(s):   | A9. For a building with an attached garage:  |
| a) Square footage of crawlspace or enclosure(s) <u>NA</u> sq ft   | a) Square footage of attached garage <u>NA</u> sq ft   |
| b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>NA</u> | b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>NA</u> |
| c) Total net area of flood openings in A8.b <u>NA</u> sq in   | c) Total net area of flood openings in A9.b <u>NA</u> sq in  |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No                              | d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No                   |

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

|   |                 |                              |   |                            |  |
|---|-----------------|------------------------------|---|----------------------------|--|
| B1. NFIP Community Name & Community Number<br>Bessemer, City of |                 | B2. County Name<br>Jefferson |   | B3. State<br>Alabama       |  |
| B4. Map/Panel Number<br>0536                                    | B5. Suffix<br>G | B6. FIRM Index Date          | B7. FIRM Panel Effective/Revised Date<br>September 29, 2006 | B8. Flood Zone(s)<br>AE, X | B9. Base Flood Elevation(s) (Zone AO, use base flood depth)<br>483.0 |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

FIS Profile  FIRM  Community Determined  Other (Describe) \_\_\_\_\_

B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other (Describe) \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
Designation Date \_\_\_\_\_  CBRS  OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.

Benchmark Utilized AL30 DI2226 Vertical Datum NAD 83

Conversion/Comments \_\_\_\_\_

|   |  |  |
|---|--|--|
|   |  | Check the measurement used.                        |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) .. <u>464.0</u>   | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor _____   | <input type="checkbox"/> feet            | <input type="checkbox"/> meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) _____   | <input type="checkbox"/> feet            | <input type="checkbox"/> meters (Puerto Rico only) |
| d) Attached garage (top of slab) _____  | <input type="checkbox"/> feet            | <input type="checkbox"/> meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) <u>453.6</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| f) Lowest adjacent (finished) grade next to building (LAG) <u>453.2</u>   | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade next to building (HAG) <u>463.9</u>  | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters (Puerto Rico only) |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support _____                                      | <input type="checkbox"/> feet            | <input type="checkbox"/> meters (Puerto Rico only) |

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No



|  |   |                                 |                       |
|--|---|---------------------------------|-----------------------|
| Certifier's Name <u>Joseph Schifano, III</u> |   | License Number <u>23661</u>     |                       |
| Title <u>Mr</u>                              | Company Name <u>Engineering Design Group, LLC</u> |                                 |                       |
| Address <u>15 Southlake Lane, Suite 120</u>  | City <u>Hoover</u>                                | State <u>AL</u>                 | ZIP Code <u>35244</u> |
| Signature <u>[Signature]</u>                 | Date <u>4/29/2011</u>                             | Telephone <u>(205) 403-6153</u> |                       |



|   |                                   |
|---|-----------------------------------|
| <b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>   | <b>For Insurance Company Use:</b> |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>2417 19 <sup>th</sup> Street North | Policy Number                     |
| City Bessemer/State AL ZIP Code 35020   | Company NAIC Number               |

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Elevation on C2a is for AO units.

Signature 

Date 4/29/2011

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
  - a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG
  - b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 8-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section C.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4-G9) is provided for community floodplain management purposes

|                   |                        |   |
|-------------------|------------------------|---|
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate Of Compliance/Occupancy Issued |
|-------------------|------------------------|---|

- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_
- G10. Community's design flood elevation \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name Title

Community Name Telephone

Signature Date

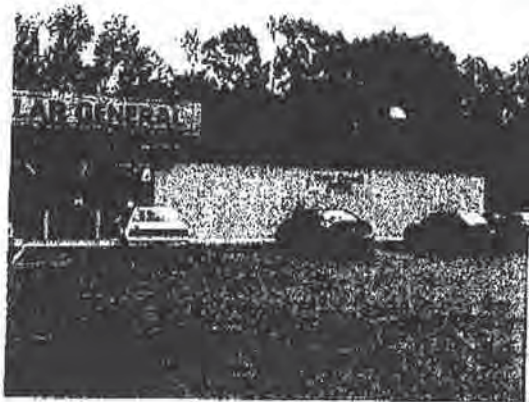
Comments

Check here if attachments

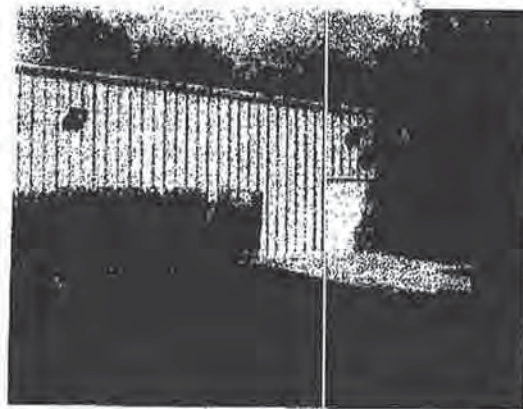
### Building Photographs

See Instructions for Item A6.

|   |                            |
|---|----------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.<br>2417 19th Street North   | For Insurance Company Use: |
| City Bessemer State AL ZIP Code 35020   | Policy Number              |
| If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following. |                            |
| Company NAIC Number   |                            |



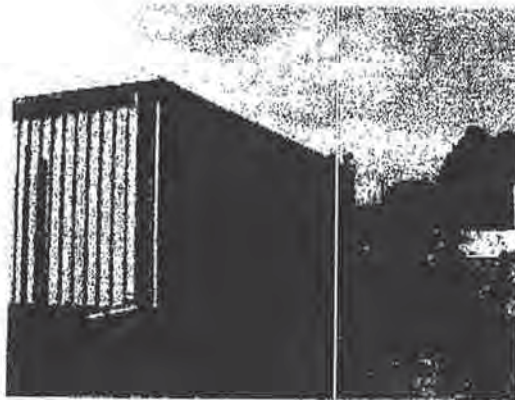
Front of building



SE side of building

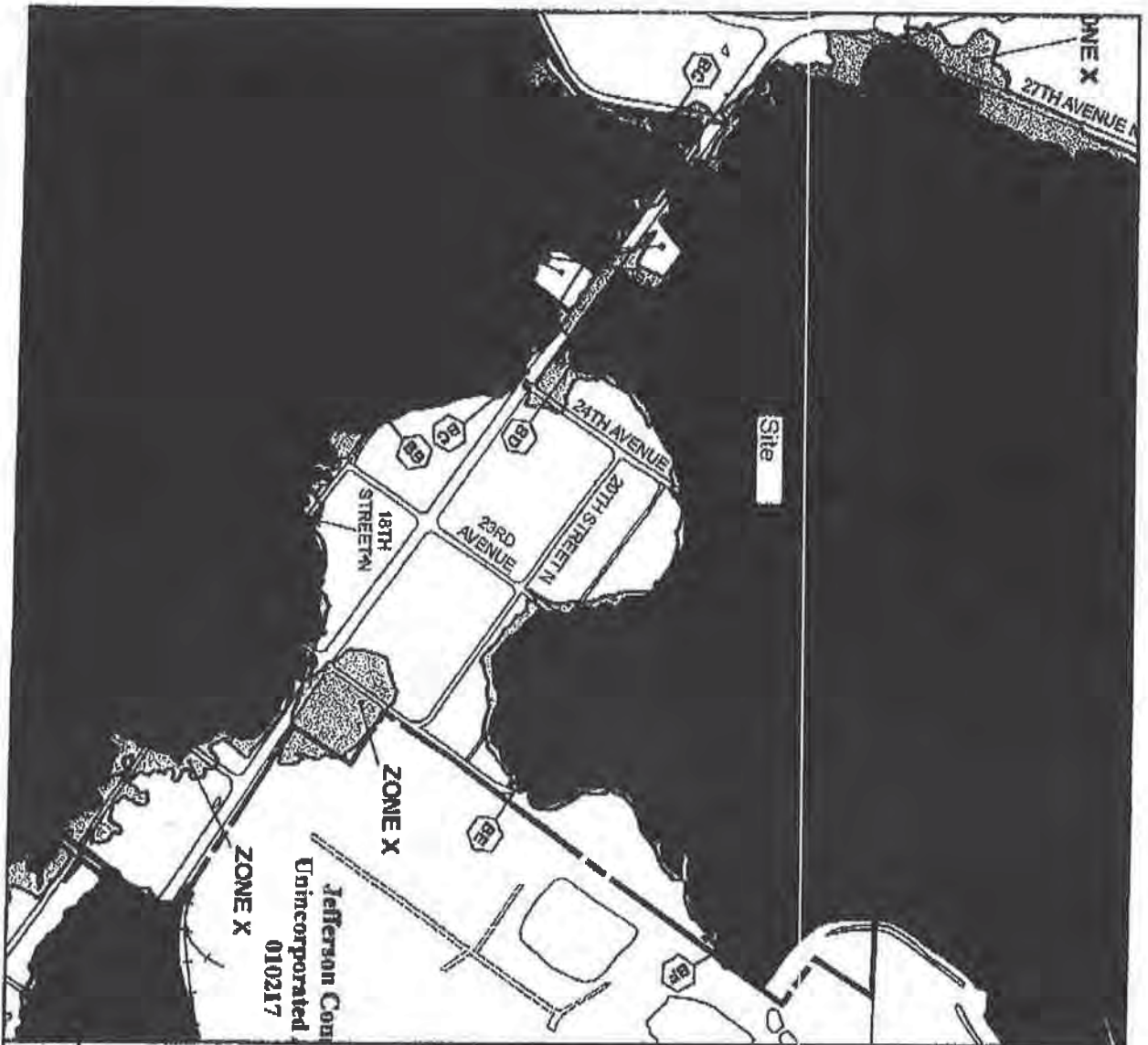


Back of building



NW side of building





This is an official copy of a portion of the above referenced flood map. It was extracted using FIRM Online. This map is for informational purposes only and does not constitute an offer of insurance. For the latest product information about National Flood Insurance Program flood maps, check the FEMA Flood Map Show at [www.fema.gov](http://www.fema.gov)

**NATIONAL FLOOD INSURANCE PROGRAM**

**Panel 60000**

**FIRM**  
FLOOD INSURANCE RATE MAP

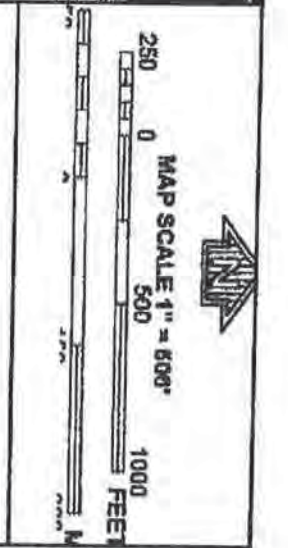
**JEFFERSON COUNTY,  
ALABAMA  
AND INCORPORATED AREAS**

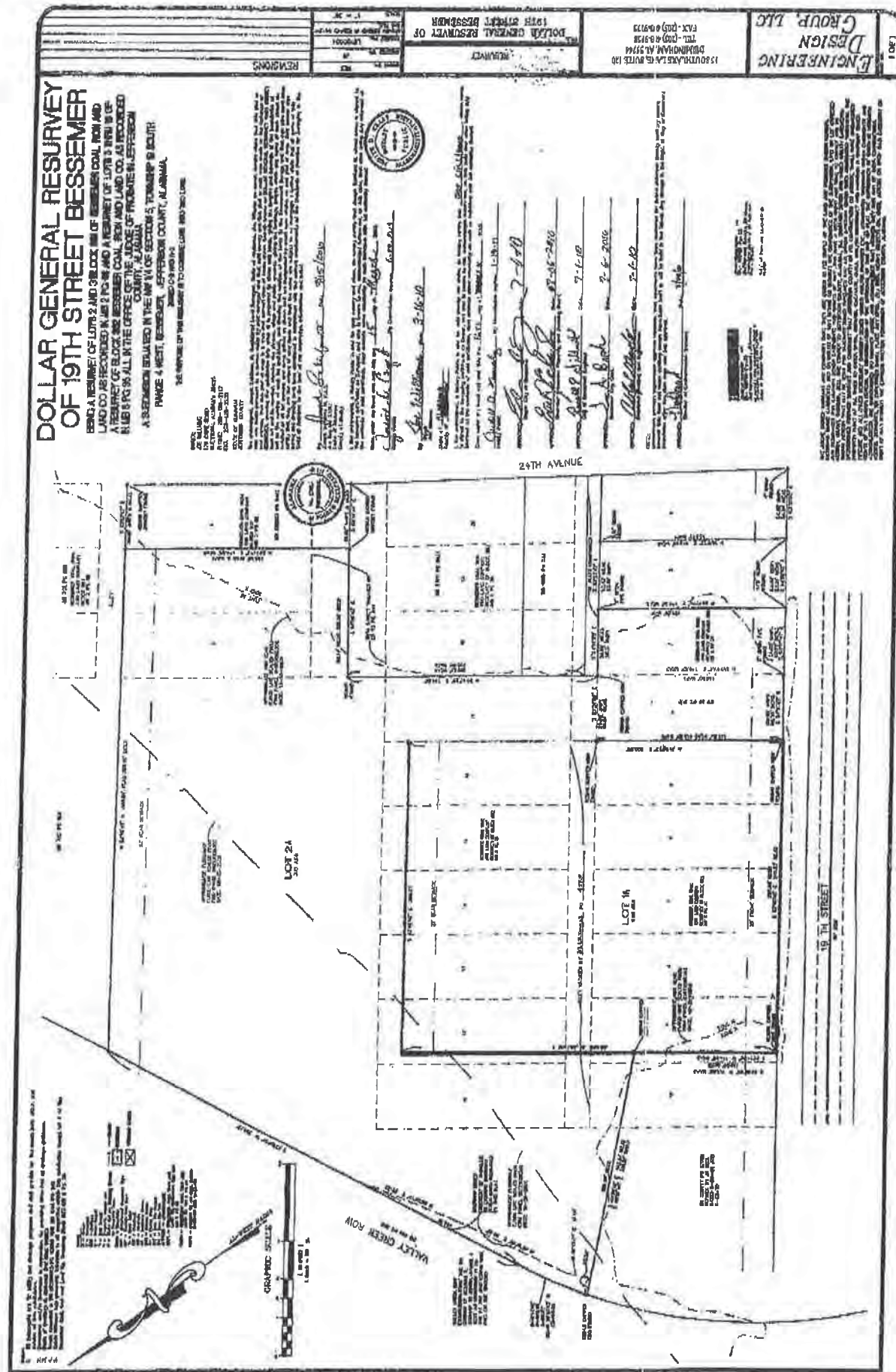
**PANEL 538 OF 755**  
(SEE LOCATOR DIAGRAM OR MAP INDEX FOR THIS PANEL LOCATION)

|                 |          |        |
|-----------------|----------|--------|
| CONTRACT NUMBER | DATE     | STATUS |
| 1810000000      | 08/01/00 | 0      |
| 1810000000      | 08/01/00 | 0      |
| 1810000000      | 08/01/00 | 0      |
| 1810000000      | 08/01/00 | 0      |

State of Alabama  
Federal Emergency Management Agency

MAP NUMBER: 010217  
REVISION: 0107300000





**DOLLAR GENERAL RESURVEY OF 19TH STREET BESSEMER**

BEING A RESURVEY OF LOTS 2 AND 3 BEING THE RESURVEY OF BESSEMER COAL, IRON AND LAND CO. RECORDED IN LIB 2 PG 86 AND A RESURVEY OF LOTS 3 AND 4 OF A RESURVEY OF BESSEMER COAL, IRON AND LAND CO. AS RECORDED IN LIB 8 PG 95 ALL IN THE OFFICE OF THE JUDGE OF PROBATE IN BESSEMER A RESURVEY BEING IN THE NAME OF SECTION 5, TOWNSHIP 9 SOUTH RANGE 4 WEST, BESSERMER, BARBENET COUNTY, ALABAMA.

THE SURVEY OF THIS RESURVEY IS TO CORRECT THE...  
 3-16-10  
 7-1-10  
 2-6-2010  
 3-1-10

**ENGINEERING DESIGN GROUP, LLC**  
 15 SOUTH LAKE LANE, SUITE 100  
 DOTHAN, AL 36024  
 TEL - (205) 949-9738  
 FAX - (205) 949-9735

**DOLLAR GENERAL RESURVEY OF 19TH STREET BESSEMER**

**LEGEND**  
 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.  
 2. ALL CORNERS ARE TO BE MARKED WITH IRON PIPES OR IRON BOLTS.  
 3. ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD OR RAILROAD.  
 4. ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD OR RAILROAD.  
 5. ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD OR RAILROAD.  
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