

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION		For Insurance Company Use:
A1. Building Owner's Name		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	1630 24th Street North	Company NAIC Number
City	State	ZIP Code
Bessemer	Al	35020
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)		
Lots 5 & 6, Block 724 of Carver Place MB 6 Pg 35 Bess PID#38-4-2-0-17		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) non-residential (church)		
A5. Latitude/Longitude: Lat. _____ Long. _____	Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983	lat 33.41758 long -86.965768
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number 1		
A8. For a building with a crawlspace or enclosure(s): na		A9. For a building with an attached garage: na
a) Square footage of crawlspace or enclosure(s) _____ sq ft	b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____	a) Square footage of attached garage _____ sq ft
c) Total net area of flood openings in A8.b _____ sq in	d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No	b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____
		c) Total net area of flood openings in A9.b _____ sq in
		d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number Bessemer 010115		B2. County Name jefferson		B3. State Al	
B4. Map/Panel Number 01073C0537H	B5. Suffix H	B6. FIRM Index Date 9/3/10	B7. FIRM Panel Effective/Revised Date 9/3/10	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 471.5
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9 <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)			
C1. Building elevations are based on: <input type="checkbox"/> Construction Drawings* <input type="checkbox"/> Building Under Construction* <input checked="" type="checkbox"/> Finished Construction *A new Elevation Certificate will be required when construction of the building is complete. Existing Bldg			
C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2 a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.			
Benchmark Utilized _____ Vertical Datum Jeff Co Disc #167 NGVD 1929			
Conversion/Comments conversion 0.033 meter			
			Check the measurement used.
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	468.65	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	na	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	na	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	na	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	467.25	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG)	467.15	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG)	468.0	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	467.2	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION			
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. <input checked="" type="checkbox"/>			
Check here if comments are provided on back of form.		Were latitude and longitude in Section A provided by a licensed land surveyor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Certifier's Name	Olden G Webb III LS	License Number	ALPLS #11847
Title	Surveyor	Company Name	individual
Address	POB 62	City	Hayden
		State	Al
		ZIP Code	35079-0062
Signature	Olden G. Webb III LS	Date	8/4/11
		Telephone	205-780-5688



IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1630 24th Street No			Policy Number
City	State	ZIP Code	Company NAIC Number
Bessemer	A1	35020	

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments **lowest machinery AC condensor, rear bldg**

Signature *Allen G. Wilb III LS* Date *8/4/11* Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
 b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2,b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name _____

Address _____ City _____ State _____ ZIP Code _____
 Signature _____ Date _____ Telephone _____
 Comments _____

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1 The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2 A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3 The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____
- G10. Community's design flood elevation _____ feet meters (PR) Datum _____

Local Official's Name _____ Title _____
 Community Name _____ Telephone _____
 Signature _____ Date _____
 Comments _____

Check here if attachments

SECTION 4 TP 19 ~~405~~ RANGE 4 W COUNTY BENCH MARK No. 167

JEFFERSON COUNTY BENCH MARK

LATITUDE 33 ° 25 ' 11 "

LONGITUDE 86 ° 57 ' 56 "

DESCRIPTION:

AN ALUMINUM DISC SET IN NORTH SIDE OF THE NORTHWEST ABUTMENT OF A CONCRETE BRIDGE CROSSING VALLEY CREEK AT THE INTERSECTION OF 18TH AVENUE NORTH AND 25TH PLACE NORTH IN BESSEMER, ALABAMA ABOUT 17 FEET NORTH OF CENTERLINE OF 18TH AVENUE NORTH.

LINE VALLEY CREEK VERTICAL CONTROL

LOOP No. 1 MSL ELEVATION 467.29

ENGINEERING - 29

OVER

BENCH MARK ELEVATION ESTABLISHED BY ~~OPEN~~ CLOSED LOOP FROM U.S.C.&G.
B.M. No. R -162 ELEV. 466.016

U.S.C.&G. B.M. DESCRIPTION:

1.5 MILES NORTHWEST ALONG SOUTHERN RAILWAY FROM THE L & N RAILROAD STATION AT BESSEMER, JEFFERSON COUNTY, 0.1 MILE SOUTH OF MILE POST 17 AT THE CROSSING OF A GRAVEL ROAD, 110 FEET EAST OF THE CENTERLINE OF THE MAIN TRACK, 17 FEET NORTH WEST OF THE CENTERLINE OF THE GRAVEL ROAD AT 6 X 6 FOOT CONCRETE VERTICAL BOX CULVERT WITH A STEEL LID IN THE TOP OF THE SOUTH WEST CORNER OF THE CULVERT AND ABOUT 1 FOOT HIGHER THAN THE ROAD. A STANDARD DISK, STAMPED " R 162-1943."

DATE APRIL 3, 1972

PARTY CHIEF VAUGHN

BOOK No. 2788-C P 30

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1630 24th Street North			For Insurance Company Use: Policy Number
City Bessemer	State AL	ZIP Code 35020	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with the date taken, "Front View" and "Rear View" and, if provided, "Right Side View" and "Left Side View" following.

Front/Rightside View



Front/Leftside View



Building Photographs

Continuation Page

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City Bessemer	State Al	ZIP Code 35020	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

Rear View

