



City of Bessemer

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District 1

Ron Marshall
District 5

Jesse Matthews
District 6

Donna Thigpen
District 4

TO: ALL COUNCIL MEMBERS
FROM: COUNCILOR CYNTHIA S. DONALD PRESIDENT
DATE: TUESDAY, MARCH 17, 2020

The Agenda for the Council Planning Session on Tuesday, March 17, 2020 at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*******AGENDA*******

- ITEM 1. Call to Order**
- ITEM 2. Invocation**
- ITEM 3. Council Roll Call**
- ITEM 4. Commissioner Shelia Tyson and Engineering Department**
- ITEM 5. Discussion on Thornton Enterprises incentives**
- ITEM 6. Incentives discussion (no paperwork for this item)**
- ITEM 7. Alabama Assistance League**
- ITEM 8. Alabama STEM Education**
- ITEM 9. American Red Cross**
- ITEM 10. Bessemer Hall of History**
- ITEM 11. Latch and Live Foundation**
- ITEM 12. Save the Youth, Inc**
- ITEM 13. Higher Ground Community Development Center**

ITEM 14. The Nick Bell Mentoring Memorial Foundation

ITEM 15. Valley Pearls Service Foundation

ITEM 16. Sherrel Wheeler Stewart- Media and Marketing Agreement