TO: ALL COUNCIL MEMBERS
FROM: COUNCILOR CYNTHIA S. DONALD PRESIDENT
DATE: TUESDAY, MARCH 17, 2020

The Agenda for the Council Planning Session on Tuesday, March 17, 2020 at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

ITEM 1. Call to Order
ITEM 2. Invocation
ITEM 3. Council Roll Call
ITEM 4. Commissioner Shelia Tyson and Engineering Department
ITEM 5. Discussion on Thornton Enterprises incentives
ITEM 6. Incentives discussion (no paperwork for this item)
ITEM 7. Alabama Assistance League
ITEM 8. Alabama STEM Education
ITEM 9. American Red Cross
ITEM 10. Bessemer Hall of History
ITEM 11. Latch and Live Foundation
ITEM 12. Save the Youth, Inc
ITEM 13. Higher Ground Community Development Center
ITEM 14.  The Nick Bell Mentoring Memorial Foundation
ITEM 15.  Valley Pearls Service Foundation
ITEM 16.  Sherrel Wheeler Stewart- Media and Marketing Agreement