



City of Bessemer

1700 Third Avenue North
Bessemer, Alabama 35020-4999
Telephone 205-424-4060
Fax 205-428-2911

Cynthia S. Donald
President
District 3

LaTricia Crusoe
Pro Tempore President
District 7

COUNCIL MEMBERS

Kimberly Alexander
District 2

Jarvis D. Collier
District 1

Ron Marshall
District 5

Jesse Matthews
District 6

Donna Thigpen
District 4

TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR CYNTHIA S. DONALD, PRESIDENT

DATE: TUESDAY, MARCH 17, 2020

The Agenda for the Council Meeting on Tuesday, March 17, 2020 at 10:00 p.m., or immediately following the conclusion of the Planning Session which begins at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

- ITEM 1. Call to Order/ Invocation**
- ITEM 2. Council Roll Call**
- ITEM 3. Pledge of Allegiance**
- ITEM 4. Approval of minutes from February 18, 2020. Council vote necessary.**
- ITEM 5. Presentations, Awards, Announcements, and Recognitions.**
- ITEM 6. Committee Reports.**

*****NEW BUSINESS*****

- ITEM 7. Lavish PR and Marketing requesting the fee waived for their 2nd Annual "First Sunday Food Truck Tour" the dates are Sunday, April 5 and Sunday, October 4. Council vote necessary.**
- ITEM 8. Resolution authorizing payment to EEFS Company for December 2019 invoices. Council vote necessary.**
- ITEM 9. Resolution authorizing Mayor to execute lease agreements with Dex Imaging. Council vote necessary.**

- ITEM 10. Resolution re-appointing Gregory Coleman and Ray Bradley Tompkins as members of the Board of Directors of the Industrial Development Board of the City of Bessemer. Council vote necessary.**
- ITEM 11. Resolution authorizing the payment of invoice for Jackson Harris, P.C., for the month of December, 2019. Council vote necessary.**
- ITEM 12. Resolution authorizing the payment of invoice for Jackson Harris, P.C., for the month of January, 2020. Council vote necessary.**
- ITEM 13. Council member's comments, statements or motions.**
- ITEM 14. Citizens Participation.**
- ITEM 15. Motion to Adjourn.**