



City of Bessemer

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TO: ALL COUNCIL MEMBERS
FROM: COUNCILOR JESSE MATTHEWS, PRESIDENT
DATE: TUESDAY, NOVEMBER 13, 2018

The Agenda for the Council Meeting on Tuesday, November 13, 2018 at 6:00 p.m., or immediately following the conclusion of the Planning Session of the Council which begins at 5:00p.m. is outlined below. Others matters and information for the council follow the Agenda.

*******AGENDA*******

- ITEM 1. Call to Order**
- ITEM 2. Invocation**
- ITEM 3. Pledge of Allegiance**
- ITEM 4. Council Roll Call**
- ITEM 5. Approval of minutes from September 18, 2018 October 2, 2018 October 16, 2018 and October 16, 2018 Reconvene Meeting. Council vote necessary.**
- ITEM 6. Presentations, Awards, Announcements, and Recognitions.**
- ITEM 7. Committee Reports.**
- ITEM 8. Report of Costs—list attached. Council vote necessary.**

*******OLD BUSINESS*******

*******NEW BUSINESS*******

- ITEM 9. Approval of condemnation on the following (5) properties. Council vote necessary.**
 - 1. 2A- Shade Street**
 - 2. 119-7th Street South**
 - 3. 2008-Exeter Avenue**
 - 4. 3117-8th Avenue North**
 - 5. 3118- Fairfax Avenue**

- ITEM 10. Resolution authorizing payment to EEFS for August 2018 invoices. Council vote necessary.**
- ITEM 11. Resolution setting the observance of holidays for 2019. Council vote necessary.**
- ITEM 12. Resolution authorizing the preparation and letting of bid proposals for unit price contract to place final cover material and stabilization of site at the Bessemer Concord Landfill. Council vote necessary.**
- ITEM 13. Resolution appointing City Council member as ex officio member of the Municipal Planning Commission. Council vote necessary.**
- ITEM 14. Resolution awarding bid for the Phase 4 and 5 – McNeil Park Pedestrian Bridges and Sidewalk Improvements Project to the lowest responsible bidder. Council vote necessary.**
- ITEM 15. Resolution authorizing Mayor to execute the necessary documents to effectuate the transfer of two bridges to Jefferson County, Alabama and to accept the transfer of two bridges from Jefferson County, Alabama to the City. Council vote necessary.**
- ITEM 16. Council member's comments, statements or motions.**
- ITEM 17. Citizens Participation.**
- ITEM 18. Motion to Adjourn.**