

Jesse Matthews President District 6

Cynthia S. Donald President Pro Tempore District 3 1700 Third Avenue North Bessemer, Alabama 35020-4999 Telephone 205-424-4060 Fax 205-428-2911 **COUNCIL MEMBERS**

Kimberly Alexander
District 2

Jarvis D. Collier District 1

LaTricia Crusoe District 7

Ron Marshall District 5

Donna Thigpen District 4

TO:

ALL COUNCIL MEMBERS

FROM:

COUNCILOR JESSE MATTHEWS, PRESIDENT

DATE:

TUESDAY, AUGUST 20, 2019

The Agenda for the Council Meeting on Tuesday, August 20, 2019 at 9:00 a.m.is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA****

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Pledge of Allegiance

ITEM 4. Council Roll Call

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

ITEM 6. Committee Reports.

*****OLD BUSINESS*****

ITEM 7. July 2, 2019 Weed Nuisances Hearing—Status Report attached. Council vote

necessary.

ITEM 8. July 16, 2019 Weed Nuisances Hearing -Status Report attached. Council vote

necessary.

ITEM 9. Granted Extension—Weed Nuisance (list attached). Council vote necessary.

ITEM 10. Request Abatement of Properties—list attached. Council vote necessary.

ITEM 11. Report of Cost-list attached. Council vote necessary.

- ITEM 12. August 20, 2019 Weed Nuisances Report—Set Hearing Date. Council vote necessary.
- ITEM 13. Demolition hearing on property located at 1817 Granville Avenue. Council vote necessary.
- ITEM 14. Resolution authorizing the Mayor to enter into a contract with Assistance League of Birmingham. Council vote necessary.
- ITEM 15. Resolution authorizing the Mayor to enter into a contract with Latch & Live. Council vote necessary.
- ITEM 16. Resolution authorizing the Bright Star Walk of Fame. Council vote necessary.
- ITEM 17. Resolution authorizing the use of the Bessemer Recreation Center by the Jefferson County Board of Registrars as a polling place for the state and county primary elections and general elections. Council vote necessary.
- ITEM 18. Resolution authorizing Mayor to execute amendment to sale of property located at 2123 1st Avenue North. Council vote necessary.
- ITEM 19. EEFS invoices for B-1334 Council Special Projects 2018- May 2019. Council vote necessary.
 - a. Invoice #26225 in the amount of \$1,207.95
 - b. Invoice #26230 in the amount of \$1,795.00
- ITEM 20. Council member's comments, statements or motions.
- ITEM 21. Citizens Participation.
- ITEM 23. Motion to Adjourn.