TO: ALL COUNCIL MEMBERS

FROM: COUNCILOR JESSE MATTHEWS, PRESIDENT

DATE: TUESDAY, AUGUST 20, 2019

The Agenda for the Council Meeting on Tuesday, August 20, 2019 at 9:00 a.m. is outlined below. Others matters and information for the council follow the Agenda.

*****AGENDA*****

ITEM 1. Call to Order

ITEM 2. Invocation

ITEM 3. Pledge of Allegiance

ITEM 4. Council Roll Call

ITEM 5. Presentations, Awards, Announcements, and Recognitions.

ITEM 6. Committee Reports.

*****OLD BUSINESS*****


ITEM 14. Resolution authorizing the Mayor to enter into a contract with Assistance League of Birmingham. Council vote necessary.
ITEM 15. Resolution authorizing the Mayor to enter into a contract with Latch & Live. Council vote necessary.
ITEM 17. Resolution authorizing the use of the Bessemer Recreation Center by the Jefferson County Board of Registrars as a polling place for the state and county primary elections and general elections. Council vote necessary.
ITEM 18. Resolution authorizing Mayor to execute amendment to sale of property located at 2123 1st Avenue North. Council vote necessary.
a. Invoice #26225 in the amount of $1,207.95
b. Invoice #26230 in the amount of $1,795.00
ITEM 20. Council member’s comments, statements or motions.
ITEM 23. Motion to Adjourn.